A meeting of the OVERVIEW AND SCRUTINY PANEL (SERVICE DELIVERY) will be held in the COUNCIL CHAMBER, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN on TUESDAY, 4TH SEPTEMBER 2007 at 7:00 PM and you are requested to attend for the transaction of the following business:-

> Contact (01480)

C Lloyd 388290

H Thackray 388035

APOLOGIES

1. **MINUTES** (Pages 1 - 4)

To approve as a correct record the Minutes of the meeting of the A Roberts 388009

2 Minutes

2. MEMBERS' INTERESTS

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda Item. Please see Notes 1 and 2 below.

2 Minutes

3. LOCAL GOVERNMENT ACT 2000 - FORWARD PLAN (Pages 5 - 12)

A copy of the current Forward Plan, which was published on 15th August 2007, is attached. Members are invited to note the Plan and to comment as appropriate on any items contained therein.

10 Minutes

4. **CULTURAL STRATEGY UPDATE REPORT** (Pages 13 - 24)

To consider and comment on the draft Cultural Strategy prior to its submission to the Cabinet.

30 Minutes

5. MARKETS SERVICE

To consider information on the Council's markets service. (TO R Ward 388635

15 Minutes

6. NHS FOUNDATION TRUST CONSULTATION DOCUMENT

To consider and comment on consultation by Cambridgeshire and Peterborough Mental Health Partnership NHS Trust on proposals by the Trust to become a Foundation Trust and their development of local services. A copy of the consultation document is enclosed with the Agenda.

15 Minutes

7. OVERVIEW AND SCRUTINY PANEL (SERVICE DELIVERY) - PROGRESS (Pages 25 - 34)

To consider a report by the Head of Administration on the Panel's programme of studies.

A Roberts 388009

A Roberts 388009

10 Minutes

8. **SCRUTINY** (Pages 35 - 38)

To scrutinise decisions taken since the last meeting as set out in the Decision Digest and to raise any other matters for scrutiny that fall within the remit of the Panel.

10 Minutes

Dated this 24th day of August 2007

Chief Executive

Notes

- 1. A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District
 - (a) the well-being, financial position, employment or business of the Councillor, a partner, relatives or close friends;
 - (b) a body employing those persons, any firm in which they are a partner and any company of which they are directors;
 - (c) any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £5,000; or
 - (d) the Councillor's registerable financial and other interests.
- 2. A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal

interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.

Please contact A Roberts, Democratic Services Officer, Tel No 01480 388009/e-mail: Anthony.Roberts@huntsdc.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk (under Councils and Democracy).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit and to make their way to the base of the flagpole in the car park at the front of Pathfinder House.